

## PANJAB UNIVERSITY CHANDIGARH

From:- The Assistant Registrar (R&S) Panjab University Chandigarh. 0172-2534873,2534869	TO
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N. I. Q.

No. 6957-66/R&S

Dated. 21/10/2022

Dear Sir/Madam

Sealed Quotations are invited by the Panjab University bid system i.e. Technical Bid and Financial Bid for the purchase of new Motor Cycle Details as below:

Sr. No.	Name of Item	Specifications of items	Qty	Amount
1.	Motor Cycle	Technical Specifications for purchase of New Motor Cycle as under:- Type of the Vehicle SI, 4 stroke Air Cooled Vehicle Engine Capacity 159.7CM3 Maximum power 11.42kw@8400rpm(15.53ps@8400rpm) Maximum Torque 13.9Nm@7000rpm Fuel supply system fuel injection: Bose -Closed loop Valve per cylinder 2 Valves Starting Electric start Power to weight Ratio 0.0822kw/kg Cooling System Air Cooled Gear Box 5 speed gear box Rear Suspension Monotube Inverted Gas filled shox (MIG) with spring aid Frame Double cradle Synchro STIFF Front Suspension Telescopic forks Type of Fuel Petrol Fuel Tank Capacity (Ltrs) 12 Front 270 mm dia petal Disc Rear Drum -130mm dia Drum Disc -200 mm dia petal Disc Brake Fluid DOT3/DOT 4 Kerb Weight Rear Drum Version -139kg (with 90% fuel & tool kit ) Rear Disc Version -140Kg	01	

The Quotation in sealed envelopes i.e. Technical Bid and Financial clearly mentioned on the envelope terms and conditions taxes applicable etc. be addressed to **The Registrar, Panjab University, Chandigarh which must reach this office by 04.11.2022 by 4.00 P.M.** Please attach the relevant literature and full technical specifications of the item .Terms and conditions for the supply are:-

1. The delivery will be FOR. P.U. Chandigarh
2. P. U. does not issue C OR D form.
3. Quotations must be submitted in two envelopes i.e. Technical Bid and Financial Bid
4. Technical bid must consist of item specification and authorization certificate through OEM OR OEM authorized supplier

The firms/s which technically qualify as per specifications of the vehicle be considered for financial evaluation.

Thanking You,

Yours Sincerely,

  
Assistant Registrar  
(R&S) For Registrar 20/10/22.